

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Amendment/Response Transmittal

In re application of: Gregory Hintermeister, et al.

Group Art Unit: 2176

Serial No.: 10/767,044

Examiner: R. Singh

Filed: January 29, 2004

Confirmation No.: 4831

For: MULTI-IMAGE FILE APPARATUS
AND METHOD

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is an Amendment/Response in the above-identified Application.

☒ No additional fee is required.☐ The filing fee has been calculated as follows:

	Claims Remaining After Amendment	Highest Number Previously Paid For	Present Extra
Total	21	- 21	0
Independent	04	- 04	0
<input type="checkbox"/> First Presentation of Multiple Dependent Claim			

Other Than Small Entity

Rate	Additional Fee
x \$50.00=	0.00
x \$200.00=	0.00
\$360.00	0.00
TOTAL	0.00


Request for Extension of Time:

- ☐ Applicants respectfully request a ____ month extension of time to respond to the Office Action dated ____/____/____. Please charge Deposit Account 09-0465 in the amount of \$ _____. A duplicate copy of this sheet is enclosed.

Deposit Account Authorization:

- ☐ Please charge Deposit Account No. 09-0465 in the amount of \$ _____, the Additional Fee calculated above. A duplicate copy of this sheet is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 09-0465. A duplicate copy of this sheet is enclosed.
- ☒ Any additional filing fees required under 37 C.F.R. §1.16.
- ☒ Any patent application processing fees under 37 C.F.R. §1.17.

Respectfully submitted,

By 
Grant A. Johnson
Registration No.: 42,696

Date: June 5, 2006

IBM Corporation
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RESPONSE
TO OFFICE ACTION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:	Hintermeister, et al.	:	Date: June 5, 2006
Group Art Unit:	2176	:	IBM Corporation
Examiner:	R. Singh	:	Intellectual Property Law
Serial No.:	10/767,044	:	Dept. 917, Bldg. 006-1
Filed:	January 29, 2004	:	3605 Highway 52 North
Title:	MULTI-IMAGE FILE APPARATUS AND METHOD	:	Rochester, MN 55901

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the March 6, 2006, Office Action, please amend the above-identified Application as follows: